

CLERK'S OFFICE

APPROVED

Date: 5-23-00

Submitted by: Assemblymembers Abney, Clementson, Fairclough, Kendall,
Meyer, Sullivan, Taylor, Tesche, Tremaine, Von Gemmingen, and Wuerch
Prepared by: Assembly Office
For reading: MAY 23, 2000

ANCHORAGE, ALASKA

AR NO. 2000- 146

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING "BUCKLE UP AMERICA!" WEEK, MAY 22 - 29, 2000

WHEREAS, injuries are the leading cause of death for Alaskans between the ages of 1 and 44; and

WHEREAS, motor vehicle related injuries are by far the leading cause of injury death for Anchorage residents - being three times higher than the next leading cause; and

WHEREAS, in every state, it is the law that children be properly restrained with seat belts; and in every state except New Hampshire, it is the law that adults also wear seat belts; and

WHEREAS, even though such seat belt laws exist, over half of all children who die in motor vehicle accidents are unrestrained - typically, nearly half of these unbuckled children would be alive today if only they had been properly restrained; and

WHEREAS, dangerous driving behavior occurs daily on our streets, such as speeding, drinking and driving, and running red lights, and the best protection from such behavior is to buckle up; and

WHEREAS, May 22 - 29, 2000 is "Buckle Up America!" week, reminding all motor vehicle passengers - especially children - and drivers to "buckle up" at all times.

NOW, THEREFORE, the Anchorage Municipal Assembly resolves:

That the Assembly recognizes

"Buckle Up America!" Week
May 22 - 29, 2000

and joins the Alaska Injury Prevention Center, and corporate, civic, and advocacy organizations in support of local law enforcement efforts to enforce child passenger safety and seat belt laws.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 23 day of May, 2000.

Taylor Von Gemmingen
Chair

ATTEST:
Vickie Cantrell
Municipal Clerk
Deputy

**Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
AGENDA DOCUMENT CONTROL SHEET**

AR 2000-146

1	SUBJECT OF AGENDA DOCUMENT <i>AR 2000-146</i>	DATE PREPARED <i>5-19-00</i>
	<i>"Buckle-Up!" America Week, May 22-29, 2000</i>	INDICATE DOCUMENTS ATTACHED <i>AR</i>
2	DEPARTMENT NAME <i>Assembly</i>	DIRECTOR'S NAME
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PHONE NUMBER
4	COORDINATED WITH AND REVIEWED BY	INITIALS DATE
	Mayor	
	Municipal Clerk	
	Municipal Attorney	
	Employee Relations Director	
	Municipal Manager	
	Finance	
	Community Development and Planning	
	Property and Facility Management	
	Management Information Systems	
	Office of Management and Budget	
	Purchasing	
	Operations Manager	
	Cultural and Recreational Services	
	Fire	
	Health and Human Services	
	Police	
	Public Works	
	Transit	
	Merrill Field (Airport)	
	Municipal Light and Power	
	Anchorage Water and Wastewater	
	Port	
	Solid Waste Services	
5	SPECIAL INSTRUCTIONS/COMMENTS	
	<i>J.C. 3. Resolutions for Action</i>	
6	ASSEMBLY MEETING DATE <i>5/23/00</i>	7 PUBLIC HEARING DATE REQUESTED